



Club Health Assessment for District 2 X2 through October 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154872 | Avinger Area | 06/20/2023 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | | | N | M,VP,SC | 13 | | |
| 156611 | Diana | 11/13/2023 | Active | 28 | 0 | 0 | 0 | 0.00% | 0 | | | None | P,S,T,M,VP SC | 8 | 90+ Days | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1035 | ATLANTA Exc Award (06/30/2023) | 05/30/1940 | Active | 51 | 3 | 1 | 2 | 4.08% | 48 | 10 | 1 | | 4 | M,VP,SC | 0 | | |
| 126191 | Big Sandy Area Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 11/17/2015 | Active | 35 | 2 | 1 | 1 | 2.94% | 48 | 4 | 0 | | N | | 0 | | |
| 1039 | BONHAM Exc Award (06/30/2021, 06/30/2024) | 08/14/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 2 | N | M,SC | 7 | 90+ Days |
| 1040 | CANTON | 02/26/1932 | Active | 87 | 2 | 0 | 2 | 2.35% | 90 | | 1 | | | N | | 15 | |
| 1042 | DAINGERFIELD | 04/25/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | | N | M | 12 | \$26.00 |
| 1047 | EMORY | 05/14/1941 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 15 | | 5 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 1048 | GILMER Exc Award (06/30/2022) | 10/13/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | M,SC | 0 | |
| 1049 | GLADEWATER | 09/09/1931 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 4 | 2 | | 2 | N | S,SC | 1 | \$36.00 |
| 1050 | GRAND SALINE | 10/16/1931 | Active(1) | 6 | 0 | 1 | -1 | -14.29% | 7 | 52 | 2 | | 12 | | M,VP | 24+ | 90+ Days |
| 1052 | HALLSVILLE Exc Award (06/30/2021, 06/30/2022) | 04/05/1946 | Active | 38 | 2 | 0 | 2 | 5.56% | 37 | | 0 | | 2 | N | SC | 0 | \$1,048.50 |
| 1375 | HENDERSON Exc Award (06/30/2024) | 01/09/1924 | Active | 42 | 4 | 1 | 3 | 7.69% | 38 | 0 | 2 | | | R | P | 2 | |
| 1056 | JEFFERSON Exc Award (06/30/2022) | 04/08/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | | R | M | 7 | |
| 1057 | JUDSON Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 05/05/1955 | Active | 46 | 4 | 0 | 4 | 9.52% | 45 | | 1 | | | N | | 0 | |
| 1059 | KILGORE | 04/09/1931 | Active | 56 | 1 | 1 | 0 | 0.00% | 56 | 49 | 2 | | | R | | 0 | |
| 1063 | LINDEN Exc Award (06/30/2021, 06/30/2024) | 04/16/1946 | Active | 32 | 4 | 8 | -4 | -11.11% | 29 | 7 | 0 | | | N | T,M,SC | 4 | \$72.00 |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1064 | LONGVIEW Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 05/18/1928 | Active(1) | 15 | 2 | 0 | 2 | 15.38% | 13 | | | | N | 2 | | \$26.00 |
| 1066 | MARSHALL Exc Award (06/30/2024) | 04/05/1938 | Active | 45 | 3 | 0 | 3 | 7.14% | 41 | 0 | | | N | 0 | | |
| 1070 | MT PLEASANT Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 09/14/1948 | Active | 82 | 3 | 0 | 3 | 3.80% | 78 | 0 | | | N | 0 | | |
| 1073 | NEW BOSTON | 04/05/1940 | Active | 18 | 2 | 1 | 1 | 5.88% | 14 | 4 | | 13 | M,VP,SC | 23 | | |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 16 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 95183 | ORE CITY | 02/02/2006 | Active | 26 | 0 | 0 | 0 | 0.00% | 4 | 2 | | None | P,T,M,VP,SC | 8 | | |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active(3) | 9 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 2 | T,M,VP,SC | 24+ | 90+ Days | |
| 1078 | PITTSBURG Exc Award (06/30/2023) | 02/13/1954 | Active | 21 | 0 | 6 | -6 | -22.22% | 27 | 13 | 2 | | VP,SC | 0 | | |
| 33198 | QUITMAN | 01/24/1977 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 7 | | 23 | R, P,M,VP | 5 | 90+ Days | |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 23 | 2 | 0 | 2 | 9.52% | 23 | 1 | | | N, SC | 10 | | \$42.00 |
| 1414 | TATUM | 04/09/1953 | Active(1) | 26 | 0 | 1 | -1 | -3.70% | 30 | 11 | 1 | | N, M | 6 | | |
| 1084 | TYLER Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 08/27/1931 | Active | 39 | 1 | 6 | -5 | -11.36% | 51 | 19 | 0 | | N | 0 | | \$88.00 |
| 98960 | WASKOM Exc Award (06/30/2024) | 04/03/2007 | Active | 41 | 7 | 0 | 7 | 20.59% | 29 | 0 | | 2 | R, P,SC | 6 | | \$300.00 |
| 1087 | WHITE OAK | 11/19/1953 | Active | 6 | 0 | 7 | -7 | -53.85% | 13 | 19 | 0 | | None, P,S,T,M,VP SC | 3 | | |
| 1088 | WINNSBORO | 03/24/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 6 | | 6 | R, M,SC | 0 | | |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 15 | 2 | 0 | 2 | 15.38% | 10 | 2 | | 6 | M,VP,SC | 9 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 140111 | Harrison County Hispanic | 11/05/2019 | Cancelled(8*) | 10/29/2023 |
| 139391 | Tatum Ladies | 08/15/2019 | Cancelled(7*) | 09/29/2023 |



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| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 33 | 0 | 0 | 0 | 940 | 44 | 37 | 7 | 0.75% | 912 | 28 | 39% | 30% | 6% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.